

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GREEN LAND PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630165
3	SCHOOL CODE (IF APPLICABLE)	20153
4	COMPLETE ADDRESS WITH PIN CODE	AMAN NAGAR G T ROAD NEAR JALANDHAR BYE-PASS LUDHIANA PUNJAB, LUDHIANA , PUNJAB - 141005
5	PRINCIPAL NAME	Ms BALDEEP PANDHER
6	PRINCIPAL QUALIFICATION	M.A. English, B.ed
7	SCHOOL EMAIL ID	glssp_school@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01612781116

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.greenlandschool.in/Affiliation-letter-2023.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.greenlandschool.in/TRUST-DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.greenlandschool.in/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.greenlandschool.in/RTE-2023-24.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.greenlandschool.in/BUILDING-SAFETY-CERTIFICATE-2023.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.greenlandschool.in/firesafety-certificate-2024.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.greenlandschool.in/SELF-CERTIFICATION-BY-SCHOOL.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.greenlandschool.in/Water-Certificate-2024.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.greenlandschool.in/FEE-STRUCTURE-2024-25.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.greenlandschool.in/Annual-Academic-Calendar-2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.greenlandschool.in/LIST-OF-SMC-2024-25.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.greenlandschool.in/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.greenlandschool.in/MandatoryDisclosure.aspx

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Ms BALDEEP PANDHER

2	TOTAL NO. OF TEACHERS	107
	PGT	21
	TGT	36
	PRT	50
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	202	198	98.02%	Good Result

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	229	220	98.02%	Good Result

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14169
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	105 & 62
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	14 & 158
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	39
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=gtwDom6x2jw&t=28s